

# NEW ENGLAND - BOAT INFORMATION

**DEADLINE: NOVEMBER 24, 2023**

EXHIBITING COMPANY: \_\_\_\_\_ SPACE #: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FILL OUT INFO BELOW IF YOU HAVE A TRANSPORTATION COMPANY THAT WILL BE TRANSPORTING YOUR BOAT(S) TO THE SHOW

1. TRANSPORT COMPANY: \_\_\_\_\_ CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

2. TRANSPORT COMPANY: \_\_\_\_\_ CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

Please check the appropriate item(s)

CARPET: Decorator rental Exhibitor's own

Do you have staging to be set before boats can be picked? YES NO

<u>Make and Model #</u>	<u>Length Overall</u>	<u>Beam</u>	<u>WEIGHT</u> (LBS.)	<u>DISPLAYED ON:</u> (Cradle / dolly / block & stand / trailer)	<u>CARRIER:</u> T1 or T2= Transport 1 or 2 (indicated above) D= Dealer	<u>HANDLING BY NMMA:</u> Y= Yes N= No <small>(SEE NOTES BELOW)</small>	<u>BRIDGE or TOWER WORK</u>

**\*\*NMMA Handling**  
**YES – Crane to lift your boat onto a Brownell trailer, then bring in to your space.**  
**NO –You will place the boats on your own**

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 Email Form To: [Jrosales@nmma.org](mailto:Jrosales@nmma.org)  
 Or

